

**Anjuman-e-Islam's**  
**Anjuman Arts, Science, Commerce**  
**College&P.G. Centre, DHARWAD- 580001**  
**(Affiliated to Karnatak University, Dharwad)**  
**Re-Accredited by NAAC at 'B' Grade**

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**The Annual Quality Assurance Report (AQAR) of the IQAC  
for the year 2015-16**

**SUBMITTED TO**



**राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद्**

**विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान**

**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**

*An Autonomous Institution of the University Grants Commission*

P. O. Box. No. 1075, Opp: NLSIU, Nagarbhavi, Bangalore - 560 072 India

## **The Annual Quality Assurance Report (AQAR) of the IQAC**

All NAAC accredited will submit an annual self-reviewed progress report to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the institution IQAC at the beginning of the academic year. The AQAR will detail the results of the perspective plan worked out by the IQAC. (Note: The AQAR period would be the Academic Year. For Example, July 1, 2012 to June 30, 2013)

### **Part – A**

**AQAR for the year**

2015-16

#### **I. Details of the Institution**

1.1 Name of the Institution

Anjuman Arts, Science, Commerce College and  
P.G. Center, Dharwad

1.2 Address Line 1

Vijay Road

Address Line 2

Opposite Old Bus Stand

City/Town

DHARWAD

State

KARNATAKA

Pin Code

580001

Institution e-mail address

principaladcd86@yahoo.in

Contact Nos.

0836- 2448472

Name of the Head of the Institution:

Dr. M. N. Meeranaik

Tel. No. with STD Code:

0836-2448472

Mobile:

+918762233099,+919448874553

Name of the IQAC Co-ordinator:

Dr. F.H. Nadaf

Mobile:

+919448775233

IQAC e-mail address:

iqacadcd86@gmail.com

1.3 NAAC Track ID(For ex. MHCogn 18879)

KACOGN11764

**OR**

1.4 NAAC Executive Committee No. & Date:

*(For Example EC/32/A&A/143 dated 3-5-2004.  
This EC no. is available in the right corner- bottom  
of your institution's Accreditation Certificate)*

F.19.26/EC(SC-3)DO/2014/68  
Dated 25<sup>th</sup> Sep. 2014

1.5 Website address:

www.anjumancollegedwd.edu.in

Web-link of the AQAR:

www.anjumancollegedwd.edu.in/AQAR2015-16

1.6 Accreditation Details

| Sl. No. | Cycle                 | Grade | CGPA | Year of Accreditation | Validity Period |
|---------|-----------------------|-------|------|-----------------------|-----------------|
| 1       | 1 <sup>st</sup> Cycle | B +   | --   | 2004                  | 5 years         |
| 2       | 2 <sup>nd</sup> Cycle | B     | 2.29 | 2014                  | 5 years         |
| 3       | 3 <sup>rd</sup> Cycle | --    | --   | --                    | --              |
| 4       | 4 <sup>th</sup> Cycle | --    | --   | --                    | --              |

1.7 Date of Establishment of IQAC :

01/01/2005

1.8 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC (*for example AQAR 2010-11 submitted to NAAC on 12-10-2011*)

- i. AQAR 2014-15 submitted to NAAC on 11/11/2015
- ii. AQAR 2015-16 submitted to NAAC on 12/03/2017
- iii. AQAR \_\_\_\_\_ -- \_\_\_\_\_ (DD/MM/YYYY)

### 1.9 Institutional Status

|  |       |                                     |         |                                     |        |                          |         |                          |
|--|-------|-------------------------------------|---------|-------------------------------------|--------|--------------------------|---------|--------------------------|
| University                             | State | <input checked="" type="checkbox"/> | Central | <input type="checkbox"/>            | Deemed | <input type="checkbox"/> | Private | <input type="checkbox"/> |
| Affiliated College                     | Yes   | <input checked="" type="checkbox"/> | No      | <input type="checkbox"/>            |        |                          |         |                          |
| Constituent College                    | Yes   | <input type="checkbox"/>            | No      | <input checked="" type="checkbox"/> |        |                          |         |                          |
| Autonomous college of UGC              | Yes   | <input type="checkbox"/>            | No      | <input checked="" type="checkbox"/> |        |                          |         |                          |
| Regulatory Agency approved Institution | Yes   | <input type="checkbox"/>            | No      | <input checked="" type="checkbox"/> |        |                          |         |                          |

(eg. AICTE, BCI, MCI, PCI, NCI)

|                     |              |                                     |       |                          |        |                          |
|---------------------|--------------|-------------------------------------|-------|--------------------------|--------|--------------------------|
| Type of Institution | Co-education | <input checked="" type="checkbox"/> | Men   | <input type="checkbox"/> | Women  | <input type="checkbox"/> |
|                     | Urban        | <input checked="" type="checkbox"/> | Rural | <input type="checkbox"/> | Tribal | <input type="checkbox"/> |

|                  |                               |                                     |                        |                                     |         |                                     |
|------------------|-------------------------------|-------------------------------------|------------------------|-------------------------------------|---------|-------------------------------------|
| Financial Status | Grant-in-aid                  | <input checked="" type="checkbox"/> | UGC 2(f)               | <input checked="" type="checkbox"/> | UGC 12B | <input checked="" type="checkbox"/> |
|                  | Grant-in-aid + Self Financing | <input checked="" type="checkbox"/> | Totally Self-financing | <input type="checkbox"/>            | 02      |                                     |

### 1.10 Type of Faculty/Programme

|                  |   |             |                          |                |                                     |         |                          |           |                          |
|------------------|---|-------------|--------------------------|----------------|-------------------------------------|---------|--------------------------|-----------|--------------------------|
| Arts             | <input checked="" type="checkbox"/>   | Science     | <input type="checkbox"/> | Commerce       | <input checked="" type="checkbox"/> | Law PEI | <input type="checkbox"/> | (PhysEdu) | <input type="checkbox"/> |
| TEI (Edu)        | <input type="checkbox"/>  | Engineering | <input type="checkbox"/> | Health Science | <input type="checkbox"/>            |         |                          |           |                          |
| Management       | <input type="checkbox"/>  |             |                          |                |                                     |         |                          |           |                          |
| Others (Specify) | <div style="border: 1px solid black; padding: 5px; display: inline-block;">             .P.G. Course in M. Com. and M. A. in English           </div> |             |                          |                |                                     |         |                          |           |                          |

1.11 Name of the Affiliating University  
(for the Colleges)

Karnatak University, Dharwad

1.12 Special status conferred by Central/ State Government-- UGC/CSIR/DST/DBT/ICMR etc

|  |                                 |                              |                                 |
|--|---------------------------------|------------------------------|---------------------------------|
| Autonomy by State/Central Govt. / University | <input type="text" value="--"/> |                              |                                 |
| University with Potential for Excellence     | <input type="text" value="--"/> | UGC-CPE                      | <input type="text" value="--"/> |
| DST Star Scheme                              | <input type="text" value="--"/> | UGC-CE                       | <input type="text" value="--"/> |
| UGC-Special Assistance Programme             | <input type="text" value="--"/> | DST-FIST                     | <input type="text" value="--"/> |
| UGC-Innovative PG programmes                 | <input type="text" value="--"/> | Any other ( <i>Specify</i> ) | <input type="text" value="--"/> |
| UGC-COP Programmes                           | <input type="text" value="--"/> |                              |                                 |

**2. IQAC Composition and Activities**

|   |  |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
|---|--|----------|---------------------------------|---------|--------------------------------|--------------------|--------------------------------|----------|--------------------------------|--------|--------------------------------|--------|--------------------------------|
| 2.1 No. of Teachers   | <input type="text" value="8"/>   |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2.2 No. of Administrative/Technical staff                       | <input type="text" value="2"/>   |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2.3 No. of students   | <input type="text" value="1"/>   |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2.4 No. of Management representatives                           | <input type="text" value="1"/>   |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2.5 No. of Alumni   | <input type="text" value="1"/>   |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2. 6 No. of any other stakeholder and community representatives | <input type="text" value="2"/>   |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2.7 No. of Employers/ Industrialists                            | <input type="text" value="--"/>  |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2.8 No. of other External Experts                               | <input type="text" value="--"/>  |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2.9 Total No. of members  | <input type="text" value="15"/>  |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2.10 No. of IQAC meetings held                                  | <input type="text" value="4"/>   |          |                                 |         |                                |                    |                                |          |                                |        |                                |        |                                |
| 2.11 No. of meetings with various stakeholders:                 | <table> <tr> <td>No.</td> <td><input type="text" value="21"/></td> <td>Faculty</td> <td><input type="text" value="8"/></td> </tr> <tr> <td>Non-Teaching Staff</td> <td><input type="text" value="5"/></td> <td>Students</td> <td><input type="text" value="1"/></td> </tr> <tr> <td>Alumni</td> <td><input type="text" value="1"/></td> <td>Others</td> <td><input type="text" value="7"/></td> </tr> </table> | No.      | <input type="text" value="21"/> | Faculty | <input type="text" value="8"/> | Non-Teaching Staff | <input type="text" value="5"/> | Students | <input type="text" value="1"/> | Alumni | <input type="text" value="1"/> | Others | <input type="text" value="7"/> |
| No.   | <input type="text" value="21"/>  | Faculty  | <input type="text" value="8"/>  |         |                                |                    |                                |          |                                |        |                                |        |                                |
| Non-Teaching Staff  | <input type="text" value="5"/>   | Students | <input type="text" value="1"/>  |         |                                |                    |                                |          |                                |        |                                |        |                                |
| Alumni  | <input type="text" value="1"/>   | Others   | <input type="text" value="7"/>  |         |                                |                    |                                |          |                                |        |                                |        |                                |

2.12 Has IQAC received any funding from UGC during the year?

Yes ☐ -- No ☒

If yes, mention the amount

----

2.13 Seminars and Conferences (only quality related)

(i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC

|            |                                |               |                                 |                   |                                 |
|------------|--------------------------------|---------------|---------------------------------|-------------------|---------------------------------|
| Total Nos. | <input type="text" value="3"/> | International | <input type="text" value="--"/> | National          | <input type="text" value="--"/> |
|            |                                | State         | <input type="text" value="1"/>  | Institution Level | <input type="text" value="2"/>  |

(ii) Themes

1. Karnatak University level one day workshop on "preparation of NAAC, SSR and Best Practices" organized jointly with Govt. first Grade College, Alnavar on 11<sup>th</sup> Oct. 2015
2. Institution level workshop on "Opportunities after Graduation" was organized in Collaboration with Bulbule Academy on 13<sup>th</sup> Feb. 2016.
3. Workshop on "GET PLACED" was arranged on 28<sup>th</sup> Jan. 2016 in Collaboration with Campus Placement Manager, Bengaluru.

2.14 Significant Activities and contributions made by IQAC

- \* Prospectus 2015-16 updated.
- \* "Principal meets the students" Programme conducted.
- \* Induction Programme was organized.
- \* "Self Defence for Women" programme was organized
- \* Organized exhibition on "Social Science Research work-2015.
- \* Encouraged the students to participate and present papers in seminars and workshops.
- \* Encouraged the faculty members to participate, present papers in International/ National seminars/conferences and also encouraged for publication.
- \* Arranged Special lecture on various topics for Commerce and Arts students.
- \* Arranged programmes on community extension works.
- \* Arranged Day celebrations.
- \* Convened Alumni and Parents meetings
- \* Organised Campus Selection and Job Utsav -2016.
- \* Arranged Programmes on Health.
- \* NSS unit was actively participated in overall development of the student community (both Boys and Girls)
- \* Youth programmes were arranged

## 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year. The management approved the plan of action and gave consent to implement them.

| Plan of Action   | Achievements   |
|--|--|
| <ul style="list-style-type: none"> <li>*To update Prospectus.</li> <li>*To conduct Principal meets students.</li> <li>*To arrange Inaugural function of College debating union and Gymkhana activities.</li> <li>*To organize programme for ladies students.</li> <li>*To arrange Day celebrations.</li> <li>*To arrange exhibition on Social Science research work -2015.</li> <li>*UGC funded research project.</li> <li>*To involve students in community and extension activities.</li> <li>*To arrange Literacy Fest.</li> <li>*To arrange Youth programmes.</li> <li>*To arrange Quiz competition.</li> <li>*To arrange special lecture on various topics</li> <li>*To arrange NSS special camp</li> <li>*To arrange cultural and sports activities</li> <li>*To arrange study tour.</li> <li>*To arrange Health check-up camp.</li> </ul> | <ul style="list-style-type: none"> <li>*Updated prospectus 2015-16</li> <li>*Conducted Principal meets students for fresher's on 6<sup>th</sup> Aug 2015.</li> <li>*Arranged Inaugural function of College debating union and Gymkhana activities on 27<sup>th</sup> Aug 2015.</li> <li>*Organized programme on "Self Defence for Women" on 29<sup>th</sup> Aug 2015.</li> <li>*Day celebrations were arranged.</li> <li>*IQAC and Research committee organized exhibition on "Social Science research work -2015".</li> <li>*Dr. N. V. Gudaganavar submitted minor research project.</li> <li>*Involved students in "Sarva Dharma Prarthana Sabha, Swatch Bharat Abhiyana Rally, National Youth Day, Health and Education Survey, Cleaning and Sanitation programme, Yogasana camp.</li> <li>*Literacy Fest was arranged on 20<sup>th</sup> Feb 2016.</li> <li>*Arranged Youth programmes.</li> <li>*Organized Quiz competition on 20<sup>th</sup> Feb 2016 for UG students of Hubballi-Dharwad Twin city.</li> <li>*Special lecture on various topics were arranged.</li> <li>*NSS Special camp arranged from 27<sup>th</sup> Feb to 2<sup>nd</sup> March 2016.</li> <li>*Almost all students participated in cultural and sports activities.</li> <li>*Arranged study tour to Historical places.</li> <li>*Dental Health Check-up camp arranged on 22<sup>nd</sup> March 2016 with SDM College, Dharwad.</li> </ul> |

*\* Attach the Academic Calendar of the year as Annexure.*

2.15 Whether the AQAR was placed in statutory body      Yes ☒      No ☐

Management ☒      Syndicate ☐      Any other body ☐

Provide the details of the action taken

Management representative attend the IQAC meetings, approved the plan of action and gave consent for implementation.

## Part – B

### Criterion – I

#### I. Curricular Aspects

##### 1.1 Details about Academic Programmes

| Level of the Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value added / Career Oriented programmes |
|------------------------|-------------------------------|--|-------------------------------------|--|
| PhD                    | --                            | --   | --                                  | --   |
| PG                     | 2                             | --   | 2                                   | --   |
| UG                     | 2                             | --   | --                                  | --   |
| PG Diploma             | --                            | --   | --                                  | --   |
| Advanced Diploma       | --                            | --   | --                                  | --   |
| Diploma                | --                            | --   | --                                  | --   |
| Certificate            | --                            | --   | --                                  | --   |
| Others                 | --                            | --   | --                                  | --   |
| <b>Total</b>           | 4                             | --   | 2                                   | --   |
| Interdisciplinary      | --                            | --   | --                                  | --   |
| Innovative             | --                            | --   | --                                  | --   |

- 1.2 (i) Flexibility of the Curriculum: CBCS/Core/**Elective option** / Open options  
(ii) Pattern of programmes:

| Pattern   | Number of programmes<br>UG PG |
|-----------|-------------------------------|
| Semester  | 22                            |
| Trimester | -- --                         |
| Annual    | -- --                         |

1.3 Feedback from stakeholders\*Alumni ☒ Parents ☒ Employers ☐ Students ☒  
*(On all aspects)*

Mode of feedback :Online ☐ al ☐ Co-oper ☒ schools (for PEI) ☐

*\*Please provide an analysis of the feedback in the Annexure*

1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.

As per University

1.5 Any new Department/Centre introduced during the year. If yes, give details.

M. A. in English

## Criterion – II

### 2. Teaching, Learning and Evaluation

|                                    |       |                  |                      |            |        |
|------------------------------------|-------|------------------|----------------------|------------|--------|
| 2.1 Total No. of permanent faculty | Total | Asst. Professors | Associate Professors | Professors | Others |
|                                    | 21    | --               | 21                   | --         | --     |

2.2 No. of permanent faculty with Ph.D.

16

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst. Professors |    | Associate Professors |    | Professors |    | Others |    | Total |    |
|------------------|----|----------------------|----|------------|----|--------|----|-------|----|
| R                | V  | R                    | V  | R          | V  | R      | V  | R     | V  |
| --               | -- | --                   | -- | --         | -- | --     | -- | --    | -- |

2.4 No. of Guest and Visiting faculty and Temporary faculty

--

--

19

2.5 Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
| Attended         | 1                   | 4              | 6           |
| Presented papers | 1                   | 4              | 1           |
| Resource Persons | --                  | --             | 4           |

2.6 Innovative processes adopted by the institution in Teaching and Learning:

- Students participation in seminars
- Project work carried out by the students
- Industrial visit/ Study tour
- Use of maps and LCD Projectors
- Case study and Problem solving
- Computer, Internet and Wi-Fi facilities provided to the Department

2.7 Total No. of actual teaching days during this academic year

195

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

As per University rules

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

|    |   |    |
|----|---|----|
| -- | 5 | -- |
|----|---|----|

2.10 Average percentage of attendance of students

|     |
|-----|
| 82% |
|-----|

2.11 Course/Programme-wisedistribution of pass percentage :

| Title of the Programme  | Total no. of students appeared | Division      |            |           |       |        |
|-------------------------|--------------------------------|---------------|------------|-----------|-------|--------|
|                         |                                | Distinction % | I %        | II %      | III % | Pass % |
| B.A.                    | 103                            | 28(27.18)     | 42(40.77)  | 10(9.7)   | --    | 77.66  |
| B.Com.                  | 77                             | 10(12.98)     | 36(46.75)  | 11(14.28) | --    | 74.02  |
| P.G. in M. Com.         | 46                             | --            | 26(56.52)  | 15(32.6)  | --    | 89.12  |
| M.A. in English(II Sem) | 13                             | --            | 13(100.00) | --        | --    | 100.00 |

2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

- \* By conveying Meeting with staff members.
- \* By taking feedback.
- \* Supporting role in the preparation of academic calendar teaching schedules, etc.
- \* Alumni/Parents feedback follow up action on students.
- \* Addition of teaching learning resources like library, OPAC, Internet and Wi-Fi facilities etc.
- \* Evaluation of learning process through class tests, Assignments, projects, case study, problems solving and industrial visits.

2.13 Initiatives undertaken towards faculty development

| <i>Faculty / Staff Development Programmes</i>  | <i>Number of faculty benefitted</i> |
|--|-------------------------------------|
| Refresher courses                              | --                                  |
| UGC – Faculty Improvement Programme            | --                                  |
| HRD programmes                                 | --                                  |
| Orientation programmes                         | --                                  |
| Faculty exchange programme                     | --                                  |
| Staff training conducted by the university     | --                                  |
| Staff training conducted by other institutions | 03                                  |
| Summer / Winter schools, Workshops, etc.       | --                                  |
| Others   | --                                  |

## 2.14 Details of Administrative and Technical staff

| Category             | Number of Permanent Employees | Number of Vacant Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------|----------------------------|--|--|
| Administrative Staff | 18                            | --                         | --   | 3                                      |
| Technical Staff      | --                            | --                         | --   | 4                                      |

## Criterion – III

### 3. Research, Consultancy and Extension

#### 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution

Research committee submitted application to Karnatak University, Dharwad for Research Centre, Research committee has been conducted Research Exhibition and organized talk on Challenges before the Social Science Research. Research committee motivating the teachers to write research articles and published them in the reputed journals. Permission granted to teachers to present the articles in National/ International seminars and conferences. Encourage to teachers apply for major/minor projects.

#### 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | --        | --      | --         | --        |
| Outlay in Rs. Lakhs | --        | --      | --         | ----      |

#### 3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted   |
|---------------------|-----------|---------|------------|-------------|
| Number              | --        | --      | --         | 1           |
| Outlay in Rs. Lakhs | --        | --      | --         | 1,85,000=00 |

#### 3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 05            | 10       | --     |
| Non-Peer Review Journals | 04            | 08       | 01     |
| e-Journals               | --            | --       | --     |
| Conference proceedings   | --            | 01       | --     |

3.5 Details on Impact factor of publications:

Range  Average ☒ h-index  Nos. in SCOPUS

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project  | Duration Year | Name of the funding Agency | Total grant sanctioned | Received |
|--|---------------|----------------------------|------------------------|----------|
| Major projects   | --            | --                         | --                     | --       |
| Minor Projects   | --            | --                         | --                     | --       |
| Interdisciplinary Projects   | --            | --                         | --                     | --       |
| Industry sponsored   | --            | --                         | --                     | --       |
| Projects sponsored by the University/ College                                  | --            | --                         | --                     | --       |
| Students research projects<br><i>(other than compulsory by the University)</i> | --            | --                         | --                     | --       |
| Any other(Specify)   | --            | --                         | --                     | --       |
| Total  | --            | --                         | --                     | --       |

3.7 No. of books published i) With ISBN No.  Chapters in Edited Books

ii) Without ISBN No.

3.8 No. of University Departments receiving funds from

UGC-SAP  CAS  DST-FIST   
DPE  DBT Scheme/funds

3.9 For colleges Autonomy  CPE  DBT Star Scheme   
INSPIRE  CE  Any Other (specify)

3.10 Revenue generated through consultancy

3.11 No. of conferences

organized by the Institution

| Level               | International | National | State | University | College |
|---------------------|---------------|----------|-------|------------|---------|
| Number              | --            | --       | 1     | --         | 2       |
| Sponsoring agencies | --            | --       | UGC   | --         | UGC     |

3.12 No. of faculty served as experts, chairpersons or resource persons

3.13 No. of collaborations International  National  Any other

3.14 No. of linkages created during this year

3.15 Total budget for research for current year in lakhs :

From Funding agency  From Management of University/College

Total

3.16 No. of patents received this year

| Type of Patent |         | Number |
|----------------|---------|--------|
| National       | Applied | --     |
|                | Granted | --     |
| International  | Applied | --     |
|                | Granted | --     |
| Commercialised | Applied | --     |
|                | Granted | --     |

3.17 No. of research awards/ recognitions received by faculty and research fellows  
Of the institute in the year

| Total | International | National | State | University | Dist | College |
|-------|---------------|----------|-------|------------|------|---------|
| --    | --            | --       | --    | --         | --   | --      |

3.18 No. of faculty from the Institution who are Ph. D. Guides and students registered under them

3.19 No. of Ph.D. awarded by faculty from the Institution

3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)

JRF  SRF  Project Fellows  Any other

3.21 No. of students Participated in NSS events:

University level  State level   
National level International level

3.22 No. of students participated in NCC events:

University level  State level   
National level  International level

3.23 No. of Awards won in NSS:

|                  |                                 |                     |                                 |
|------------------|---------------------------------|---------------------|---------------------------------|
| University level | <input type="text" value="--"/> | State level         | <input type="text" value="--"/> |
| National level   | <input type="text" value="--"/> | International level | <input type="text" value="--"/> |

3.24 No. of Awards won in NCC:

|                  |                                 |                     |                                 |
|------------------|---------------------------------|---------------------|---------------------------------|
| University level | <input type="text" value="--"/> | State level         | <input type="text" value="--"/> |
| National level   | <input type="text" value="--"/> | International level | <input type="text" value="--"/> |

3.25 No. of Extension activities organized

|                  |                                 |               |                                 |           |                                |
|------------------|---------------------------------|---------------|---------------------------------|-----------|--------------------------------|
| University forum | <input type="text" value="--"/> | College forum | <input type="text" value="05"/> |           |                                |
| NCC              | <input type="text" value="--"/> | NSS           | <input type="text" value="12"/> | Any other | <input type="text" value="3"/> |

3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility

- "IndinaYuvakaruMattuYogasana" a special lecture was organized under NSS unit on 20th June 2015.
- A programme on "Self Defence for Women" was organized on 29th August 2015.
- "Campus Selection" was conducted for alumni students on 18<sup>th</sup> Sep. 2015.
- Geography Dept. students have been taken to "Krishimela" at Agricultural Science University, Dharwad on 29th Sep. 2015.
- IQAC and Research committee organized a talk on "Social Science Research: Emerging Issues" on 29th Sept. 2015.
- IQAC and Research committee organized on exhibition of "Social Science Research work-2015 on 29th Sept. 2015.
- Our students participated in "Sarva Dharma PrarthanaSabha" held in the Dept. of Gandhian Studies, K.U. Dharwad on 2nd Oct. 2015.
- Under IQAC "Latest Banking awareness" programme was organized by SBM (Main), Dharwad on 7th Oct. 2016
- "Swatch Bharat Abhiyan" programme was organized in collaboration with Mathapati Trust (NGO) on 19<sup>th</sup> Oct. 2015.
- Our student Mr.Mikhil M. Juwekar participated in 24<sup>th</sup> Annual Training camp of Karnataka Battalion NCC, Dharwad from 23<sup>rd</sup> July to 1<sup>st</sup> Aug. 2015 and Miss Afreen I. Tahashildar of B. A. IV Sem. have participated in free RD Camp I in Bengaluru on 3<sup>rd</sup> Dec. 2015.
- NSS Unit volunteers attended "27<sup>th</sup>RastriyaRasteSurakshataSupthaha" held at Kalabhavan, Dharwad a programme was arranged on "Road Safety and Time to Action" on 16<sup>th</sup> Jan. 2016.

- A special programme interaction session on “Importance of Youths in Politics and Responsibility in Society” was organized on 19<sup>th</sup> Jan. 2016.
- “Literary Fest” was held on 20<sup>th</sup> Feb. 2016, under this Fest the following events were conducted i) Elocution camp ii) Essay comp.iii) Poetry reading comp and Quiz comp for UG students of Twin city of Hubballi-Dharwad.
- “Swatch Bharat Abhiyan Rally” organized with the leadership of Vice Chancellor, K.U. Dharwad and took cleanliness programme in District Health Office campus, Dharwad on 20<sup>th</sup> Feb. 2016.
- “Job Utsav-2016” was organized in collaboration with Humanity Foundations, Dharwad on 5<sup>th</sup> March 2016, 235 candidates availed jobs.
- “The role of science in Eradicating the Blind Beliefs on 28<sup>th</sup> Feb. 2016
- The role of Youths in Eradicating the Bad Habits and developing the good Health” on 29<sup>th</sup> Feb. 2016.
- “The Role of Women in developing the Nation on 30<sup>th</sup> Feb. 2016.
- “The Role of Youths in presenting the Art and Literature” on 1<sup>st</sup> March 2016.
- “Free Health Checkup, Free Animal Checkup, Health and Education Awareness Rally, Socio-Economic Survey, Cleaning and Sanitation programme, Yogasana camp, etc..

## Criterion – IV

### 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities   | Existing | Newly created | Source of Fund | Total       |
|--|----------|---------------|----------------|-------------|
| Campus area  | 2.5 acre | --            | --             | 2.5 acre    |
| Class rooms  | 21       | 2             | --             | 21          |
| Laboratories   | 3        | 1             | --             | 4           |
| Seminar Halls  | 1        | --            | --             | 1           |
| No. of important equipment's purchased ( $\geq$ 1-0 lakh) during the current year. | 13       | --            | --             | 13          |
| Value of the equipment purchased during the year (Rs. in Lakhs)                    | --       | 2,00,000=00   | UGC            | 2,00,000=00 |
| Others   | --       | --            | --             | --          |

#### 4.2 Computerization of administration and library

- \*Online admission process, I.A. Marks and exam forms.
- \*Online Scholarship forms submission
- \*Internet facilities provided in administrative work
- \*INFLIB NET, OPAC, Internet facility available in the Library

#### 4.3 Library services:

|                  | Existing |             | Newly added |           | Total |             |
|------------------|----------|-------------|-------------|-----------|-------|-------------|
|                  | No.      | Value       | No.         | Value     | No.   | Value       |
| Text Books       | 4264     | 7,52,538=00 | 530         | 86,035=00 | 4794  | 8,38,573=00 |
| Reference Books  | --       | --          | --          | --        | --    | --          |
| e-Books          | --       | --          | 02          | --        | 02    | --          |
| Journals         | 117      | 1,83,479=00 | 5           | 5,600=00  | 122   | 1,89,079    |
| e-Journals       | --       | --          | --          | --        | --    | --          |
| Digital Database | --       | --          | --          | --        | --    | --          |
| CD & Video       | --       | --          | --          | --        | --    | --          |
| Others (specify) | --       | --          | --          | --        | --    | --          |

#### 4.4 Technology up gradation (overall)

|          | Total Computers | Computer Labs | Internet | Browsing Centres | Computer Centres | Office | Departments | Others |
|----------|-----------------|---------------|----------|------------------|------------------|--------|-------------|--------|
| Existing | 79              | 2             | 15       | 4                | --               | 1      | 13          | --     |
| Added    | 01              | -             | --       | -                | --               | --     | --          | --     |
| Total    | 80              | 2             | 15       | 4                | --               | 1      | 13          | --     |

#### 4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

- \* Computer facilities available in all the Departments
- \*Few faculty members make use of internet and LCD projectors
- \* Wi-Fi facilities provided
- \*Established e-Governance.

4.6 Amount spent on maintenance in lakhs :

|  |                     |
|--|---------------------|
| i) ICT                                   | 22,500=00           |
| ii) Campus Infrastructure and facilities | 24,20,724=00        |
| iii) Equipments                          | 2,23,089=00         |
| iv) Others                               | 2,34,637=00         |
| <b>Total :</b>                           | <b>29,00,950=00</b> |

## Criterion – V

### 5. Student Support and Progression

#### 5.1 Contribution of IQAC in enhancing awareness about Student Support Services

To inculcate the habit of Yoga, a special lecture on “IndinaYuvakarumattuYogasana” was organized. To strengthen women a programme on “Self Defencefor Women” was organized. To facilitate Alumni students “Campus Selection Drive” was conducted. To induce the students about communal Harmony our students sent to participate in “Sarva Dharma PrarthanaSabha”. “Latest Banking Awareness” programme was organized. “Swachch Bharat Abhiyan” programme was organized. Our students participated in RD camp in Bengaluru. Programme on “Importance of Youths in Politics and Responsibility in society” was organized. “Literary Fest” was organized. “Role of Women in Developing the Nation” programme was conducted. “Free Health Checkup and Education awareness rally was organized. Study Tour was conducted. Socio-Economic Survey was organized.

#### 5.2 Efforts made by the institution for tracking the progression

Class tests, Assignments, Project work, Industrial visit/Study tour are conducted to the students and case study and problems solving.

#### 5.3 (a) Total Number of students

| UG  | PG  | Ph. D. | Others |
|-----|-----|--------|--------|
| 748 | 108 | --     | --     |

#### (b) No. of students outside the state

|    |
|----|
| -- |
|----|

#### (c) No. of international students

|   |
|---|
| 1 |
|---|

Men

| No  | %     |
|-----|-------|
| 361 | 42.17 |

Women

| No  | %     |
|-----|-------|
| 495 | 57.83 |

| Last Year |     |    |     |                       |       | This Year |     |    |     |                       |       |
|-----------|-----|----|-----|-----------------------|-------|-----------|-----|----|-----|-----------------------|-------|
| General   | SC  | ST | OBC | Physically Challenged | Total | General   | SC  | ST | OBC | Physically Challenged | Total |
| 91        | 100 | 35 | 639 | 7                     | 872   | 91        | 115 | 35 | 611 | 4                     | 856   |

Demand ratio 1:1 Dropout % 3.6

#### 5.4 Details of student support mechanism for coaching for competitive examinations (If any)

- We are helping them by displaying the information /advertisements regarding competitive exams on the notices boards. Management providing financial assistance to poor and intelligent students of our college to prepare in competitive exams. Organized special training on 'How to prepare competitive exams'.

No. of students beneficiaries

132

#### 5.5 No. of students qualified in these examinations

|             |    |           |    |      |    |        |    |
|-------------|----|-----------|----|------|----|--------|----|
| NET         | -- | SET/SLET  | -- | GATE | -- | CAT    | -- |
| IAS/IPS etc | -- | State PSC | -- | UPSC | -- | Others | -- |

#### 5.6 Details of student counseling and career guidance

Admission Committee counsels our students starting from admission. The College takes steps to guide the students to prepare for competitive examinations. Classes were conducted for preparing and conducting Job Mela, Conducted Campus Selection drive - 2015

No. of students benefitted

154

#### 5.7 Details of campus placement

| <i>On campus</i>                |                                 |                           | <i>Off Campus</i>         |
|---------------------------------|---------------------------------|---------------------------|---------------------------|
| Number of Organizations Visited | Number of Students Participated | Number of Students Placed | Number of Students Placed |
| 93                              | 1197                            | 117                       | 154                       |

#### 5.8 Details of gender sensitization programmes

"Self Defence for Women" Programme was organized. Celebrated World Women Day. "Role of Women in Developing the Nation" Programme was conducted. One Day National Conference proposal was submitted to UGC, Bangaluru, on "Women Empowerment: opportunities and Challenges".

## 5.9 Students Activities

### 5.9.1 No. of students participated in Sports, Games and other events

State/ University level  National level  International level

No. of students participated in cultural events

State/ University level  National level  International level

### 5.9.2 No. of medals /awards won by students in Sports, Games and other events

Sports : State/ University level  National level  International level

Cultural: State/ University level  National level  International level

## 5.10 Scholarships and Financial Support

|  | Number of students | Amount      |
|--|--------------------|-------------|
| Financial support from institution                                   | 91                 | 1,93,445=00 |
| Financial support from government                                    | 112                | 3,55,369=00 |
| Financial support from other sources                                 | 6                  | 4,100=00    |
| Number of students who received International/ National recognitions | --                 | --          |

### 5.11 Student organised / initiatives

Fairs : State/ University level  National level  International level

Exhibition: State/ University level  National level  International level

5.12 No. of social initiatives undertaken by the students

5.13 Major grievances of students (if any) redressed: \_\_\_\_\_ Yes\_\_\_\_\_

## Criterion – VI

### **6. Governance, Leadership and Management**

#### 6.1 State the Vision and Mission of the institution

|  |
|--|
| <p style="text-align: center;"><b>Vision :</b></p> <p style="text-align: center;">“To widen horizons of knowledge to pursue excellence in higher education”</p> <p style="text-align: center;"><b>Mission :</b></p> <ul style="list-style-type: none"><li>• To equip and empower students with relevant knowledge, competence and creativity to face global challenges.</li><li>• To promote communal harmony so as to live in a pluralist society.</li><li>• To promote a pragmatic approach, fresh insight and progressive outlook.</li><li>• Inculcate patriotism through promoting multicultural and intercultural values.</li></ul> |
|--|

#### 6.2 Does the Institution has a management Information System

|     |
|-----|
| YES |
|-----|

#### 6.3 Quality improvement strategies adopted by the institution for each of the following:

##### 6.3.1 Curriculum Development

|   |
|---|
| Few staff members are in BOS/BOE members<br>Staff members are participated in Workshop/Seminars/Conferences |
|---|

##### 6.3.2 Teaching and Learning

|  |
|--|
| Meeting with staff members. Preparing academic calendar, Teaching plan, Walk and Chalk methods, Use of projectors, Seminars and workshops are arranged for students. Study tour, Industrial visits, Debate and sports competitions are conducted, Socio-Economic and Demographic Survey, Project work carried out by the students. |
|--|

##### 6.3.3 Examination and Evaluation

|   |
|---|
| As per the University norms and regulations Examination and Evaluation work was done and also evaluations of students conducting class tests, seminars, assignments, projects, industrial visits and Study Tour, etc. |
|---|

#### 6.3.4 Research and Development

Motivating the teachers to write research articles and published them in the reputed journals. Permission granted to teachers to present the articles in National/ International seminars and conferences. Encourage teachers to apply for major/minor projects. Internet facility provided. Making with a Wi-Fi campus. Students are also encouraged to participate in seminars and quiz competition.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

\*INFLIB NET, OPAC, Internet and Wi-Fi facilities available in the Library

#### 6.3.6 Human Resource Management

All staff members are assigned the duties of co-curricular and extra circular activities.

#### 6.3.7 Faculty and Staff recruitment

As per government rules

#### 6.3.8 Industry Interaction / Collaboration

Visit to small scale industries at Belur and Tarihal Industrial estate, Hubballi-Dharwad for doing Project Work

#### 6.3.9 Admission of Students

The students are admitted to the courses according to the Government and University rules and as per rules of the College.

#### 6.4 Welfare schemes for

|              |   |
|--------------|---|
| Teaching     | --  |
| Non teaching | --  |
| Students     | Government scholarship to eligible needy students. Management provides financial support to poor students. Management to felicitate achievers in academic, cultural and sports. |

6.5 Total corpus fund generated

6.6 Whether annual financial audit has been done Yes ☒ No

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |                  | Internal |                      |
|----------------|----------|------------------|----------|----------------------|
|                | Yes/No   | Agency           | Yes/No   | Authority            |
| Academic       | Yes      | Government       | Yes      | Chartered Accountant |
| Administrative | Yes      | C. E. Department | Yes      | Management           |

6.8 Does the University/ Autonomous College declares results within 30 days?

For UG Programmes Yes  No ☒

For PG Programmes Yes  No ☒

6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?

6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

6.11 Activities and support from the Alumni Association

6.12 Activities and support from the Parent – Teacher Association

6.13 Development programmes for support staff

6.14 Initiatives taken by the institution to make the campus eco-friendly

## Criterion – VII

### 7. Innovations and Best Practices

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.

Wi-fi facility campus.  
Use of ICT, Internet facility  
NSS unit maintained mango plantation at Mangalagatti village.  
Power generator maintained in the campus.  
Computer Automation Under taken. Voters Day Celebrated.

- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

ANNEXURE I

- 7.3 Give two Best Practices of the institution (*please see the format in the NAAC Self-study Manuals*)

Fee Medical Check-up, Free Bus Service, Voters Day celebration and  
Selection of General Secretary of the College.

ANNEXURE II enclosed

*\*Provide the details in annexure (annexure need to be numbered as i, ii,iii)*

- 7.4 Contribution to environmental awareness / protection

Environment awareness day celebrated. Ozone day celebrated.  
“The role of science in Eradicating the Blind Beliefs on 28th Feb. 2016  
The role of Youths in Eradicating the Bad Habits and developing the good Health” on  
29th Feb. 2016.  
“The Role of Women in developing the Nation on 30th Feb. 2016.  
“The Role of Youths in presenting the Art and Literature” on 1st March 2016.  
“Free Health check-up, Free Animal Check-up, Health and Education Awareness Rally,  
Socio-Economic Survey, Cleaning and Sanitation programme, Yogasana camp, etc..

- 7.5 Whether environmental audit was conducted? Yes ☐ No ☒

- 7.6 Any other relevant information the institution wishes to add. (for example SWOT Analysis)

Strength:- Educationally disadvantageous and downtrodden students are empowered with quality education.  
Weakness:- No Boys hostel facility  
Opportunities:- To add more P. G. Courses  
Threats:- No permission from the Government for new recruitment  
(In case of death and retirement)

### 8. Plans of institution for next year

To construct additional class rooms for P. G. Courses.  
To organize One Day National seminar/conference.  
To organize K. U. Single zone Basket Ball Tournament and selection trials for Women and Men.  
To organize Medical Check-up and Blood donation Camp.  
To organize Extension activities association with Alumni Association.

*Dr. F. H. Nadaf*



*Signature of the Coordinator, IQAC*

*Dr. M. N. Meeranaik*



*Signature of the Chairperson, IQAC*

\*\*\*

## ANNEXURE-I

1. "IndinaYuvakarumattuYogasana" a special lecture was organized under NSS unit on 20<sup>th</sup> June 2015. Shri K. Jayachandra was the chief guest and Shri Yoga Sathish was the speaker.
2. "Principal meets the students" programme was conducted under IQAC on 6<sup>th</sup> August 2015 for Fresher's.
3. One day National Conference proposal was submitted to UGC, Bengaluru, on "Women Empowerment: opportunities and challenges" on 13<sup>th</sup> August 2015.
4. "Independence Day" was celebrated 15<sup>th</sup> August 2015 by the Management of Anjuman-e-Islam, Dharwad. Skit performed by M.Com. Students.
5. Inaugural Function of "College debating union and Gymkhana activities" was arranged on 27<sup>th</sup> August 2015.
6. A programme on "Self Defence for Women" was organized on 29<sup>th</sup> August 2015 by ChannammaRakshana Dal, Dharwad.
7. "Teachers Day" was celebrated on 5<sup>th</sup> Sep. 2015.
8. "Fresher's Day" Organized on 8<sup>th</sup> Sep. 2015
9. "Campus Selection" was conducted for alumni students on 18<sup>th</sup> Sep. 2015 16 students were selected for various posts in various companies.
10. "NSS Day" was celebrated on 24<sup>th</sup> Sep. 2015.
11. Geography Dept. students have been taken to "Krishimela" at Agricultural Science University, Dharwad on 29<sup>th</sup> Sep. 2015.
12. IQAC and Research committee organized a talk on "Social Science Research: Emerging Issues" on 29<sup>th</sup> Sept. 2015.
13. IQAC and Research committee organized on exhibition of "Social Science Research work-2015 on 29<sup>th</sup>Sept. 2015.
14. "Hindi Day" was celebrated on 30<sup>th</sup> Sep. 2015.
15. Our students participated in "Sarva Dharma PrarthanaSabha" held in the Dept. of Gandhian Studies, K.U. Dharwad on 2<sup>nd</sup> Oct. 2015.
16. Under IQAC "Latest Banking awareness" programme was organized by SBM (Main), Dharwad on 7<sup>th</sup> Oct. 2015.
17. Statistics Dept. students presented a paper in One day State Level workshop organized on "Importance of Statistics in Social Science in day to day life" at MES arts and commerce college, Mudalgi on 9<sup>th</sup> Oct. 2015.

18. Karnatak University Level one day workshop on “Preparation of NAAC SSR and Best practices” was organized on 11<sup>th</sup> Oct. 2015 under IQAC jointly with Govt. first grade college, Alnavar. Chief Guest was Prof. V.V. Gorphade Joint director of collegiate education, Dharwad and Speaker was Dr.ShiddalingSwamy, Co-ordinator, DCE, Bengaluru.
19. “Swatch Bharat Abhiyan” programme was organized in collaboration with Mathapati Trust (NGO) on 19<sup>th</sup> Oct. 2015.
20. Our student Mr.Mikhail M. Juwekar participated in 24<sup>th</sup> Annual Training camp of Karnataka Battalion NCC, Dharwad from 23<sup>rd</sup> July to 1<sup>st</sup> Aug. 2015 and Miss Afreen I. Tahashildar of B. A. IV Sem. have participated in free RD Camp I in Bengaluru on 3<sup>rd</sup> Dec. 2015.
21. “National Youth Sapthah” programme was organized on account of “National Youth Day” from 12<sup>th</sup> Jan. 2016 to 19<sup>th</sup> Jan. 2016.
22. NSS Unit volunteers attended “27<sup>th</sup>RastriyaRasteSurakshataSupthaha” held at Kalabhavan, Dharwad a programme was arranged on “Road Safety and Time to Action” on 16<sup>th</sup> Jan. 2016.
23. A special programme interaction session on “Importance of Youths in Politics and Responsibility in Society” was organized on 19<sup>th</sup> Jan. 2016.
24. “Voters Day” was celebrated 25<sup>th</sup> Jan. 2016.
25. A Special Lecture was arranged on ‘Right to Information’ by Dr.Shivakumar P.G. Dept. of studies in Law, K.U. Dharwad on 25<sup>th</sup> Jan. 2016.
26. Workshop on “GET placed” was organized on 28<sup>th</sup> Jan. 2016 in collaboration with Campus Placement Manager, Bengaluru.
27. A workshop on “Opportunities after Graduation” was organized in collaboration with Bulbule Academy on 13<sup>th</sup> Feb. 2016.
28. English Dept. students were attended one day workshop on “Women in Theatre” held on 16<sup>th</sup> Feb. 2016 at Shri. Manjunatheshwer Institute of UG & PG Studies, Dharwad and presented papers on 1) World Feminist Theatre- New techniques 2) World Feminist Theatre- New Concepts.
29. “Literary Fest” was held on 20<sup>th</sup> Feb. 2016, under this Fest the following events were conducted i) Elocution camp ii) Essay comp.iii) Poetry reading comp and Quiz comp for UG students of Twin city of Hubballi-Dharwad.
30. “Swatch Bharat Abhiyan Rally” organized with the leadership of Vice Chancellor, K.U. Dharwad and took cleanliness programme in District Health Office campus, Dharwad on 20<sup>th</sup> Feb. 2016.
31. NSS annual Special camp was organized from 27<sup>th</sup> Feb. 2016 to 2<sup>nd</sup> March 2016 at Harobelawadi village, Dharwad (District).

32. International Women's Day was celebrated on 15<sup>th</sup> March 2016.
33. "Job Utsav-2016" was organized in collaboration with Humanity Foundations, Dharwad on 5<sup>th</sup> March 2016, 235 candidates' availed jobs.
34. A Special programme organized on "ZashaneMiladunnabi" on 9<sup>th</sup> March 2016. Janab S.S. Soudagar, EB member was the resource person.
35. "Fun week Activities organized from 14<sup>th</sup> march 2016 to 19<sup>th</sup> March 2016.
36. A Special Lecture was arranged on "Atmospheric Pressure and Mind System" by Dr. H. Nagaraj, Professor & Chairman, Dept. of Geography, ManasaGangotri University, Mysuru was a Resource person and delivered a lecturer on 16<sup>th</sup> March 2016.
37. A Special Lecture arranged on "Ashaf-e-Adab" by Dr.QudeerNazimSargio as Resource person on 21<sup>st</sup> March 2016.
38. A Special Lecture arranged on "Dental Health Education" which was held on 22<sup>nd</sup> March 2016 and "Free Dental Check-up camp" is undertaken by SDM Dentists, nearly 120 students and staff have benefitted.
39. Alumni office bearers meeting was conducted on 23<sup>rd</sup> March 2016.
40. Parents meeting was convened on 7<sup>th</sup> April 2016 with the able Chairmanship of Dr. N.M. Makandar and parents of our students have attended and few of them expressed their heartfelt happiness of our esteemed institution and the whole faculty.
41. Geography Dept. Day has arranged on 9<sup>th</sup> April 2016. Dr. (Smt) T.H. Karnachi, Head Dept. of Economics was the Chief Guest and was felicitated, Principal presided over the function.
42. Geography Dept. has arranged one Day Study Tour to Mysuru and Shrirangapattana on April 2016.
43. History Dept. has arranged one Day study Tour to Badami, Ihole and Pattadakallu on 27<sup>th</sup> Feb. 2016.
44. Annual Social Gathering was conducted on 13<sup>th</sup> April 2016.
45. Farewell Day was celebrated by P. G. Students on 14<sup>th</sup> May 2016.

#### **NSS Unit Activities:--**

- "NSS Day" was celebrated on 24<sup>th</sup> Sep. 2015.
- "Swatch Bharat Abhiyan" programme was organized in collaboration with Mathapati Trust (NGO) on 19<sup>th</sup> Oct. 2015.
- "National Youth Sapthah" programme was organized on account of "National Youth Day" from 12<sup>th</sup> Jan. 2016 to 19<sup>th</sup> Jan. 2016.

- NSS Unit volunteers attended “27<sup>th</sup>RastriyaRasteSurakshataSupthaha” held at Kalabhavan, Dharwad a programme was arranged on “Road Safety and Time to Action” on 16<sup>th</sup> Jan. 2016.
- “Swatch Bharat Abhiyan Rally” organized with the leadership of Vice Chancellor, K.U. Dharwad and took cleanliness programme in District Health Office campus, Dharwad on 20<sup>th</sup> Feb. 2016.
- NSS annual Special camp was organized from 27<sup>th</sup> Feb. 2016 to 2<sup>nd</sup> March 2016 at Harobelowadi village, Dharwad (District).

#### **The following programmes were organized**

- i) “The role of science in Eradicating the Blind Beliefs on 28<sup>th</sup> Feb. 2016
- ii) The role of Youths in Eradicating the Bad Habits and developing the good Health” on 29<sup>th</sup> Feb. 2016.
- iii) “The Role of Women in developing the Nation on 30<sup>th</sup> Feb. 2016.
- iv) “The Role of Youths in presenting the Art and Literature” on 1<sup>st</sup> March 2016.
- v) “Free Health check-up, Free Animal Check-up, Health and Education Awareness Rally, Socio-Economic Survey, Cleaning and Sanitation programme, Yogasana camp, etc..

#### **Resource Persons:--**

- 1) JanabFiroz M. Sait, Hon’ble MLA, Belagavi.
- 2) Dr. (Smt) Fatima SanjeriDasankoppa, Associate Professor, KLE’s College of Pharmacy, Hubballi.
- 3) Prof. V. V. Gorphade, Joint Director of Collegiate Education, Dharwad.
- 4) Dr.ShiddalingSwamy, Co-ordinator, DCE, Bengaluru.
- 5) Dr. S. K. Pawar, Associate Professor, Dept. of Hindi, K. U. Dharwad.
- 6) Dr.Shivakumar, Associate Professor, P. G. Dept. of Law, K. U. Dharwad.
- 7) Dr. H. Nagaraj, Professor and Chairman, Dept of Geography, Mansangotri University, Mysuru.
- 8) Dr.QudeerNazimSargiro, Rtd. Professor, KarnatakCollege, Dharwad.
- 9) Dr. M. G. Khan, Professor, Dept. of Political Science, K. U. Dharwad.
- 10) Dr.SoukathAzeem, Professor, Dept. of Sociology, K.U. Dharwad.
- 11) Dr. S.G. Hundekar, Dean & Chairman, Dept. of Commerce, K. U. Dharwad.
- 12) ShriTrivikramKamath, Chief Manager, SBM (Main), Dharwad.
- 13) Smt. VandanaPoojari, Agricultural Officer, Amminabhavi.
- 14) Shri K. Jayachandra, Member, Karnataka Nataka Academy, Bengaluru.
- 15) Dr.(Smt) Veena V. Singreddy, Medical Officer, Regional Health Centre, Amminabhavi.
- 16) Dr.Asif Khan M. Registrar (EvIn), Mangaluru University, Mangaluru.

**Students Participations:--**

- 1) Mr.UmeshVeernaik and Miss F.N. Maradgi of B.A. VI Sem. Participated in “Sargam-E-Azadi” patriotic song competition conducted by Nehru B.B.A. College, Hubballi.
- 2) Miss Sana Shaikh and Miss F. N. Maradgi of VI Semester students participated in “Sarva Dharma PrarthanaSabhe” held in Dept. of Gandhian Studies, K.U.Dharwad on 2<sup>nd</sup> Oct. 2015.
- 3) General Knowledge written test conducted by P.E.S. University, Bengaluru our students were participated.
- 4) Dept. of Journalism students were participated in State Level Short Movie Festival held at Mysuru.

**Sports Activities:--**

- 1) Miss MamataPatil participated in K.U.Inter Collegiate Shattle badminton Women Selection Trials was held on 5<sup>th</sup> Oct. 2015.
- 2) Mr.Saif Ahmed A. Gabbur has bagged third place in K.U. Inter Collegiate Teakwondo held at Hulkoti Education Society’s Arts, Science and Commerce College, Gadag on 19<sup>th</sup> Oct. 2015.
- 3) Our college Athletics participated in K.U. Inter Collegiate Athletic for Men and Women was held from 12<sup>th</sup> Dec to 14<sup>th</sup> Dec. 2015.
- 4) Annual Sports conducted from 3<sup>rd</sup> Feb to 7<sup>th</sup> Feb. 2016.
- 5) Our college Cricket team participated in K.U. Inter Collegiate Cricket Tournament was held on 10<sup>th</sup> March 2016 at SDM Dental College, Dharwad.

**P. G. Department of Commerce Arranged special Lectures during the year 2015-16**

| S. No. | Topic   | Name of the Speaker         | Date       |
|--------|---|-----------------------------|------------|
| 1      | Entrepreneurship Development  | Dr. Jayanth Joshi           | 04/09/2015 |
| 2      | Database Management System  | Prof. Rajshekhar V. Barker  | 30/09/2015 |
| 3      | Strategic Management  | Prof. FarzanaPathan         | 22/09/2015 |
| 4      | Corporate Tax Planning  | Mr. R. B. Majibandi         | 03/10/2015 |
| 5      | Capital Budgeting   | Prof. PushpaAbbigeri        | 07/10/2015 |
| 6      | Corporate Tax Planning  | Mr. SheshagiriKulkarni      | 07/10/2015 |
| 7      | Group Accounts  | Dr. A. S. Shiralshetty      | 31/10/2015 |
| 8      | Social Marketing  | Dr. ShoukatAzim             | 09/11/2015 |
| 9      | Audit Process: Practical Approach   | Dr. Ganesh N. Kulkarni      | 09/11/2015 |
| 10     | Jobs Skills   | Mr. Girish S. Angadi        | 25/02/2016 |
| 11     | Project Designing and Research Methodology  | Dr. N. M. Makandar          | 25/02/2016 |
| 12     | Introduction To Mass Media  | Dr. HarshavardhanSheelavant | 04/03/2016 |
| 13     | Corporate Governance  | Mrs. ShylajaMaiya           | 23/03/2016 |
| 14     | Price Discrimination and Output under Monopoly and Monopolistic Competition               | Dr. T. H. Karnachi          | 23/03/2016 |
| 15     | Production, Cost Theory and Analysis and Estimating production Function and Cost Function | Dr.(Smt) Rahatunnissa       | 04/04/2016 |

**P. G. Department of English Arranged special Lectures during the year 2015-16**

| S.No. | Topic  | Name of the Speaker       | Date       |
|-------|--|---------------------------|------------|
| 1     | Indian English Literature                                    | Dr. MallikarjunPatil      | 12/09/2015 |
| 2     | John Donne's Poetry  | Dr. Basavaraj S. Tallur   | 15/09/2015 |
| 3     | Process: Its Problems and Challenges                         | Prof. RudreshAllolli      | 24/09/2015 |
| 4     | A background on 19 <sup>th</sup> century American Literature | Dr. GurunathBadiger       | 03/10/2015 |
| 5     | British Literature   | DR. MallikarjunPatil      | 03/10/2015 |
| 6     | Doctor Faustus   | DR. ShantaPatilKulkarni   | 10/10/2015 |
| 7     | The Upheaval-Novel   | Mr. BasvarajBilagi        | 14/10/2015 |
| 8     | Indian Diasporic writers-Sugar to Masala                     | Mr. SachinUppar           | 16/10/2015 |
| 9     | Fault Lines  | Dr. Dr. P. S. Subrahmanya | 19/10/2015 |
| 10    | Hind Swaraj  | Dr. BasvarajTallur        | 29/10/2015 |
| 11    | Accounting for Merger and Acquisition                        | Mr. AzeemJamadar          | 03/11/2015 |
| 12    | The Partings   | Dr. Ashok M. Hulabandi    | 18/11/2015 |
| 13    | Writing A Research paper and Contemporary Indian Fiction     | Dr. UshaBande             | 20/11/2015 |
| 14    | Indian English Poetry and Prose                              | Dr. Ramesh Rathod         | 14/12/2015 |
| 15    | Vachanas of Basavanna  | Dr. Ramesh Rathod         | 21/04/2016 |
| 16    | Indian English Fiction and Drama                             | Prof. NishathShariff      | 02/05/2016 |
| 17    | Role of Media in Society                                     | Prof. M. Gangadharappa    | 04/05/2016 |

**Activities of P.G. Department**

- Visit to LIC on 16<sup>th</sup> Jan. 2015
- Industrial visit to DAMUL (KMF) on 7<sup>th</sup> Nov. 2015
- Industrial visit to ShriMalaprabhaSahakariSakkareKharkhane Ltd., M.K. Hubli on 28<sup>th</sup> Nov. 2015
- Lotus Know, Mumbai jointly organized a Training Programme on "Capital Market Awareness" on 4<sup>th</sup> Feb. 2016
- Live Telecast on Union Budget-2016 held on 29<sup>th</sup> Feb. 2016
- Product Launched by P.G. Students are as follows;
  - (i) P-Watch
  - (ii) Mobi-pure
  - (iii) Automatic Alert Machine
  - (iv) SantoshAyurvedic Masala
- Project Work on Solar Project Planning done by P.G. Students.

## ANNEXURE-II

### BEST PRACTICE I:--

**1. Title of the Practice: SELECTION OF GENERAL SECRETARY**

**2. Goal:**

- To make the students the responsible of the country.
- To choose the right persons to shoulder the responsibilities.

**3. The Context:**Every academic year after the admissions, the Secretaries Nomination including the college General Secretary begins. The secretaries are nominated on the basis merit not by election.

**4. The practice:**As per the institutional policy the selection of the Secretaries is by Nomination on merit basis, but not by the elections. The Secretaries Nomination Committee is constituted by the principal. The Committee becomes active after the admissions are closed. A notification will be notified/ circulated to the students for the required submission of nomination for the various secretaries with the documents and the portfolio to which they want to be nominated. Among them all, the general secretary will be the one who had scored the highest marks in the sixth semester. The committee holds interview with the students applied to be nominated. After the interviews the secretaries nominated along with the General Secretary is declared. If one who has scored more but do not want to be nominated, then the next highest scorer will be allowed to be nominated. After the formalities All the Secretaries arrange for get together with the faculty introducing themselves for the portfolios they were nominated.

On the day of College Debating Union and Gymkhana inauguration all the secretaries take an oath as administered by the honourable Chief Guest. Later, all start working as per their portfolios.

**5. Evidence of Success:**It is proved and found that the performance of the secretary holding the responsibilities with accuracy and more enthusiasm. This experience makes them to be the good citizens of the country.

**6. Problems Encountered and Resources Required:**As such, on an average no problems encountered during nomination of the secretaries and the general secretary. There are no special resources required but if required the institution bears it all.

**7. Notes (Optional):**This system creates a friendly atmosphere on the campus and all the activities are found to be carried successfully.

## **BEST PRACTICE II:--**

### **1. Title of the Practice: NATIONAL VOTERS DAY**

### **2. Goal:**

- To bring voting awareness among the student communities.
- To strengthen and uphold democratic values.
- To strengthen democracy
- To prove to the world that we are the biggest and largest democratic country in the world.

3. **The Context:**During the course of completion of their graduation students attain the age of majority. Immediately they motivated to enrolled their names in voters list.

4. **The practice:**Every year Department of Political Science is organizing Voters Day. In order to create awareness among the students regarding voting. It has become our institutions one of the best practice.

5. **Evidence of Success:**Number of voters are increasing every year because do themselves immediately after attaining the age of majority.

6. **Problems Encountered and Resources Required:**Problems of enrolment on account of a specific time period.

7. **Notes (Optional):** The students will become champions of democracy.